# **Black Canyon City Water Improvement District**

P.O. Box 1007, Black Canyon City, AZ 85324 (623) 374-9408

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Board of the Black Canyon City Water Improvement District and to the General Public that the REGULAR BOARD MEETING, which is open to the public, will be held:

THURSDAY JANUARY 15, 2009 @ 6:30 PM

## **Meeting Location:**

### **ALBINS CIVIC CENTER**

19055 E. K-Mine Road, Black Canyon City

#### AGENDA FOR THE BOARD MEETING IS AS FOLLOWS:

- 1) Call to Order
- 2) Reflection Time
- 3) Swearing in of Returning Board Member Floyd Ballinger
- 4) Reorganization of Board Officers
- 5) Board Member Reports
- 6) Approval of Minutes: 12/18/08 Regular Board Meeting
- 7) Treasurer's Financial Report and Approval as of 12/31/08
- 8) Operation's Report and Approval as of 1/12/09

## MATTERS TO BE DISCUSSED, CONSIDERED OR DECIDED BY BOARD ACTION

- 9) 2007-2008 Annual Audit review with District Auditor, Darlene Woods
- 10) A Customer Complaint regarding Capital Improvements Charges being partially based on water use; a/c#179
- 11) Updating BCCWID Officers of Record for State
- 12) Discussion of Website use and continuation in 2009
- 13) Call To Public

## Call to the Public:

Members of the General Public can address the Board and make comments, suggestions and/or complaints on the above matters or any other issue or matter of concern during public call. Those wishing to address the Board need not request permission in advance. Board action on Public Call is limited to directing staff, or a Board Member, to study the matter and, if needed, place the matter on the agenda of an upcoming Board meeting for further Board consideration and/or decision.

Dated this 9<sup>th</sup> day of January, 2009

Robert Marley, Chair Black Canyon City Water Improvement District

NOTICE: The Black Canyon City Water Improvement District Board reserves the right to go into Executive Session at any time for the consideration of legal advice, per A.R.S. §38-431-03-A3.